



Arizona B.A.S.S. Nation

**AGENDA**  
**AZ BASS NATION**  
**October 19, 2015**

Start Meeting: 6:30 at Sportsman's Warehouse Tucson

Members in Attendance:

Clubs in Attendance:

Secretary Report:

Treasury Report: Chris Hoffarth

Youth Report: Mike Hoffarth

Conservation report: Don McDowell

Presidents Report: Angelo Messina

**Old Business:**

- New Board Positions
  - Chris Hoffarth will be assuming the Treasury responsibilities
- This is your Bass Organization, Get involved.
  - Emails are sent with no responses, volunteers for projects, sponsors etc.
- 2015 Apache Open
  - Was another success with 39 Boats
  - Between raffle and entries we made \$1900
  - Anglers asked if we could run more opens
  - I added Lake Havasu in May if we can get participation
- Proposal of 2016 schedule
  - Email was sent out with only one recommended change (Feb 20<sup>th</sup>)
  - March Lake Havasu TBF will be there 5/6 we can move ours to 19<sup>th</sup>
  - April has to move due to Regional
  - New Schedule, see attached
- Changes for 2016
  - State Team 20 Man
    - Funds will now have to be spread across a larger field
  - ProAm format
  - Membership Registration fees
    - Boater \$200
    - Co-Angler \$100
  - Regional Schedule
    - Western April 4<sup>th</sup> – 8<sup>th</sup> Lake TBD
  - Co-Angler changes (Fish Limits at Regional)
  - See Bass Changes



## Arizona B.A.S.S. Nation

- High School Bass
  - High School Jr (16 years and older) wanting to fish adult qualifier must sign amateur waiver
- Bass Nation Trailer
  - Due to accident, trailer is being re-wrapped
    - Fast-Track Designs will do the work (donating over \$1200)
- Sponsors, Raffle Items
  - Need Help..... The same people donate items, need all clubs to assist.
  - All funds raised goes back to support the state team. **Help Yourself**

### New Business:

- **2015 State Team**
  - **Reginal Tournament will be at Lake Mead April 4<sup>th</sup> thru 8<sup>th</sup>**
  - **Hotel Will be Boulder Station Reservations will be 3<sup>rd</sup> thru 9<sup>th</sup>**
- **Community Service Projects**
  - **Don't wait until the last minute**
  - **Cut off will be Nov 6<sup>th</sup> with a signed completed project**
- **2016 Schedule**
- **Boater Volunteers for Longoria Family on Nov 8<sup>th</sup>**
  - **Please let Judy know if are helping out**
- **Jr Bass will also be need boater on the 8<sup>th</sup>**
  - **Jr launch will be after spreading of the ashes**
- **Looking for at least 1 volunteer to run the Raffle at Havasu**
  - **Need donations**

Tournament Report:

Flight Times:

Restricted Areas (if any): **All Marked Areas**

Live Well Checks (time/location): **Drive by No Later Than**

Weight-in Area: at the trailer near the Ramada

Draw for Qualifier # 5



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*AZ BASS NATION PROPOSED SCHEDULE FOR 2016*

<i>February 20<sup>th</sup></i>	<i>Apache - Main Marina</i>
<i>March 19<sup>th</sup></i>	<i>Lake Havasu</i>
<i>April 16<sup>th</sup></i>	<i>Roosevelt - Windy Hill</i>
<i>May</i>	<i>Proposed Open</i>
<i>August 20<sup>th</sup></i>	<i>Leo Longoria Memorial Open Apache Lake</i>
<i>September 24<sup>th</sup></i>	<i>Bartlett</i>
<i>October 29<sup>th</sup></i>	<i>Martinez</i>
<i>November 19<sup>th</sup></i>	<i>Apache</i>