

Hello,

Welcome to the largest bass fishing membership organization in the world. As a member you will be connected with numerous other members in your state who are as passionate about bass fishing as you are.

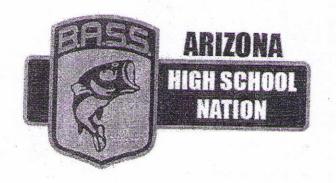
Your membership will include the following:

- 1. Liability Insurance
- 2. Merchandise Discounts
- 3. 5 State Qualifiers
- 4. Costa High School Opens

Information on the Costa High School Opens can be found on line at bassmaster.com / tournament web page. All State Qualifiers & Opens lead to the National Championship the summer of 2017 (lake & date to be determined). This National Championship awards over \$80,000 in scholarships & prizes and will air on ESPNU.

Should you have any questions please do not hesitate to contact me. Good Luck & see you on the water.

Mike Hoffarth AZ High School Bass Nation Director (623-229-4650) mikehoffarth@yahoo.com





Arizona High School Bass Nation 2016 - 2017 Tournament Schedule

Sunday - October 23rd / Lake Pleasant

Sunday - December 4th / Apache Lake

Sunday - February 12th /* Bartlett Lake

Sunday - March 12th /* Roosevelt Lake

Sunday - April 23rd / *Saguaro Lake

* Permit Pending



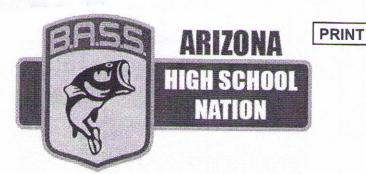
PARTICIPANTS	NAME:			
DATE OF BIRTI	H:	AGE:	BASS#	!
ADDRESS:				
				CODE:
PHONE:		EMAIL:	•	
SIGNATURE: _				
NAME OF HIGH	H SCHOOL: _		CI	TY:
	FRESHMANO	SOPHOMORE O	JUNIOR O	SENIOR O
				have some knowledge of fishing. ng license to participate.
PARENTS INFO	2			
NAME:				
HOME PHONE			_CELL#	
EMAIL:				
SIGNATURE: _				

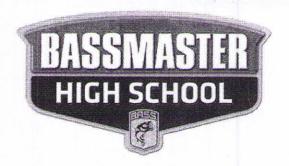
NATIONAL DUES - \$20.00 (INCLUDES LIAB. INSURANCE & B.A.S.S. MEMBERSHIP #) STATE DUES - \$40.00

\$60.00

Please type in the above information on this form (do not write it in) and mail this form and your check made out to Goodyear Bass. The mailing address is 8214 W. Stella Ave. Glendale, AZ 85303. If you have any questions please let me know.

Thanks, Mike Hoffarth 623-229-4650 mikehoffarth@yahoo.com





OFFICIAL DENIAL LETTER

The		has reviewed the request from
	me of Institution	
	to form a f	ishing club affiliated within our
Name of Stud	lent	
institution on this day	of this month	in the year 20
At this time, we are denying the	nat request. I	understand
	Principa	l or Faculty member
that there may be a fishing cl	ub formed with students from ou	ur institution and that they will compete
within the Bassmaster High S	chool Series.	
With this denial letter,		has been released
	Name of Institution	
from all liability as it pertains	to functions and operations of a	ny club formed from students within our
institution. Clubs formed and	affiliated with B.A.S.S. will fall u	nder the B.A.S.S. Nation insurance
policy.		
Printed Name		Printed Name
Faculty Member Signatu	re	Faculty Member Signature

Notary of the Public

ALL DENIAL LETTERS MUST BE SIGNED BY TWO (2) FACULTY MEMBERS. IF TWO MEMBERS CANNOT SIGN THE LETTER, THEN ONE SIGNATURE PLUS A NOTARY OF THE PUBLIC WILL BE APPLIED TO THE LETTER.

AZ High School Bass Nation Director Mike Hoffarth / 623-229-4650 mikehoffarth@yahoo.com



Eligibility

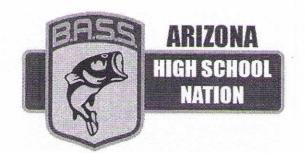
- Participants must be a current member of B.A.S.S. and have paid their annual National and State dues to fish and receive tournament points.
- Anglers will be competing in a Team Format.
- Anglers in the High School Bass program must be enrolled in High School, with passing grades, in order to participate.
- Anglers wishing to compete in a tournament must notify the Director their intent one
 week prior to the tournament.
- Entry fee per tournament: \$25.00 per angler.
- Each anger must participate in one community service project.

Tournament Rules

- Anglers must arrive 90 minutes prior to the scheduled launch time (Launch Time Safe Light until 1:00pm)
- High school anglers are required to wear their life vests while the big motor is running. If the boat captain feels the conditions dictate the need for life vests to be worn, anglers must abide
- Anglers are encouraged to run the trolling motor under the Boat Captain's supervision, but it is the Boat Captain's decision to allow this, based on the conditions and ability of the anglers.
- Each team may weigh-in 5 largemouth or smallmouth bass (12" minimum), unless the
 fishery has a specified minimum or slot limit; the participants will abide by lake rules and
 regulations.
- A dead fish penalty of ¼ pound will be subtracted from the team's total weight for every dead fish brought to the scales.
- Teams competing in the High School Division may receive instruction from the Boat Captains but must cast, catch, net and reel in all their own fish.
- All anglers and their boat captains are required to possess a valid Arizona fishing license.
 Any angler receiving a citation during tournament hours will be disqualified from the event and receive no points.
- All boats must be back to the weigh-in area by the end of tournament hours. Late boats
 will receive a deduction of a ½ pound per minute late. Any boat that does not make it
 back to the weigh-in area due to mechanical breakdown will be excused from the penalty
 for being late, based on the tournament committee's decision (all lines must be out of
 water by the end of tournament hours).

Point System

- The points are awarded to teams by a three-part system: placement in tournament, fish caught, and total weight.
- Points for placement in tournament are awarded as follows: teams will receive 25 points for 1st place, 24 for 2nd, 23 for 3rd and so on.
- Fish caught points are as follows: each team will be awarded one point for every legal bass brought to the scales.
- Total weight points are as follows: each team receives their total weight from the official scales
- In the event of a tie at a single event, a tie will be broken by Big Fish.
- A season ending points tie will go as follows, until the tie is broken:
 - 1. The team who caught the most fish during the year.
 - 2. The team who had the most weight during the year.
- Each team will be allowed one throw out tournament score.
- · An angler can fish by them self if teammate is unable to attend.



Youth / High School Director

(623-229-4650) mikehoffarth@yahoo.com

PRINT



Arizona Bass Nation Youth & High School Sponsor Form

Date:					
Sponsor:					
Address:					
Contact Person:	Phone#				
Email address:					
Donation Amount:					
We are a 501 (c) 3 non-profit organization and your donation is tax deductible. Our EIN is 46-5218578 and we will send you a receipt for your donation. Please make your donation payable to <i>Goodyear Bass and mail to: Mike Hoffarth at 8214 West Stella Ave. Glendale, AZ 85303.</i>					
Sincerely,					
Mike Hoffarth					